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## City Chasch Signed Vance Jack Underwood Miller

**morris b. vance community room facility rental agreement ...** - signed contract required in order to book the facility. children must be supervised at all times by an adult during the use of the facility. facility does not include the surrounding park area. it is a public park and the city staff can not prevent public use during a rental. **certified copy of birth certificate request** - city state zip □ □ □ □ □ ... signature and notary (application must be signed in front of a notary if applying by mail, fax, or email) i certify that the information provided on this application is accurate and complete to the best of my knowledge. ... emily linhoff vance created date: **4050 lee vance view \* colorado springs, co 80918 \* phone ...** - 4050 lee vance view \* colorado springs, co 80918 \* phone (800) 323-7543 business and credit application form revised october, 2015 page 4 of 4 personal guaranty: for valuable consideration, the receipt of which is acknowledged, including but not limited to the **city of springfield, missouri** - this report is intended solely for the information and use of management and the city council and is not intended to be, and should not be, used by anyone other than the specified parties. city of springfield external auditors may be provided with a copy of this report in connection with fulfilling their responsibilities. **serafino "vince" cordaro - appellate courts** - appraisal. on 21 december 2012, macdonald signed an appraisal review form stating his belief that the construction appraisal was a reasonable estimate of the value of cordaro's home and that it complied with applicable regulatory requirements. the review form was also signed by a second employee of harrington on 24 december 2013. **joey herrera elmer j. martinez, city manager casandra ...** - minutes of the city of las vegas city council work session held on wednesday february 10, 2016 at 5: 30 p.m. in the city ... vince howell joey herrera david l. romero also present: elmer j. martinez, city manager casandra fresquez, city clerk dave romero, city attorney juan gonzales, sergeant at arms ... there were no individuals signed up for ... **letter agreement association regarding camp fire lea vb ...** - therefore, the city and union agree as follows: 1. butte county recently experienced the deadliest wildfire in state history - our local communities have been tragically affected - with over thirty-two (32) city of chico employees either being evacuated from their homes or having lost their homes. 2. **state board of accounts 302 west washington street room ...** - nnes (city), file report so that pertain to the report of the committee. this report, is included described below to determine by the india identified report signed to identify response to the audit. joyce tate examine. the board of a state washington room e41 polis, india telephone: (317) 242-4242 site: in. or the period at the reading city. it should be ...

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